
**Why I Killed Gandhi By Nathuram Godse Ebook
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But I strongly object to the protestations that Gandhi's assassination gave India independence, because it implies India got independence through a direct act of his will. It is an absurd misstatement of history. Gandhi never had a real hand in precipitating that separation. He was allied to the British and had been since 1893, in fact. Before then his Political Patriotism was only of assistance to the growing movement of free India. The mass of his life was dedicated to fighting for India's freedom from British rule. He had been in Britain many years before he learned of the movement for Indian independence from his friends. But the effort which brought this result was the work of the entire Indian National Congress, which he received no direct share in. He never thought of India as an independent state and in fact, had written to the viceroy in 1932, when the Hindu-Muslim issue was on the agenda of the Congress, that he did not wish India to be independent. He believed that the British would leave if there was no one to replace them. Godse's entire career, from his graduation in the University of Poona to his assassination of Mahatma Gandhi, was inspired by the belief that all Indians should be made free by re-establishing a Hindu Rashtra (Hindu Government). Godse and Savarkar's hatred for the upper-caste Hindus in the Congress movement was most obvious in their anti-Muslim campaign against the British through the The Hindu Rashtra. By adopting such an extreme right-wing position it was very much an aliteration of the thesis by G. R. Bakshi who had argued that it was a form of jihad which would lead to both Hindu and Muslim unity (and the freedom of all Indians). Godse and Savarkar were thus leading the country towards a Hindu Rashtra. But the Hindutva doctrine of the Aryan race, which Savarkar in his "Hind Swaraj" pamphlet of 1908 proposed, implied the superiority of the Hindu race over the other races. And in the same pamphlet Savarkar advocated that the Hindu youth should take up arms in revolt against British rule, and create a Hindu state that would unite the various sects -- even Mahatma Gandhi's 'Congress' -- even though it was led by a man like Gandhi.

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godse later confessed to the crime in the presence of the police and stated that it was he who had shot gandhi, and that he had expected the consequences. his motives were as follows: godse wanted to avenge the humiliation of being ordered to accompany gandhi to the beach, and to eliminate gandhi as a political opponent and leader. in this context, godse also suggested that gandhi was sacrificed to the british in order to appease the congress leaders. godse's friends and companions explained to him, but he would not admit his guilt. one of his friends told him that he had acted in a very uncharacteristic manner. he had acted without considering the consequences. his aim was to kill gandhiji and get away with it. he was in no way impressed with the possibility of gandhi's recovering from the gunshot wound, nor did he consider the consequences. he was a man of limited intelligence and had never even seen a doctor. he had been under the influence of liquor. he had acted with the object of shooting at a person whom he had never seen before, and was totally unprepared for the consequences. godse's friends explained to him that it was not possible for anyone to live after receiving the kind of injuries which had been inflicted on him. but he refused to see that gandhiji's life could not be saved. he was a brave man, and probably understood the consequences, but, being extremely ambitious, he had thought of making a name for himself. he had acted like a reckless man and

committed a crime. he would have to leave the country as well as the game. he had better make up his mind to die if he wanted to save his own life. 5ec8ef588b

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