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and from this point of view, the main (perhaps the only) function of the miraculous restoration of gloucester to his son is to restore the father to life. the father, once more, is breathing, though edgars breath has preserved him. and this is why we can say: breath was the divine inspiration which infused the body and soul with the holy spirit. 11 spirit indeed simply denotes god himself in john 4:24, and early modern subjects were familiar with the idea of being breathed by god so that to be in breath implied not only individual aliveness but also membership of a fellowship where everyone shared one common breath among christians. 12 in paradise lost (1667), milton describes how adam was shaped through the breath of life into an image of gods likeness. 13 renaissance theology and philosophy, looking back to the new testament and early christian theologians, regarded breath as indistinguishable from animate life so that a persons ability to breathe was more or less inseparable from their possession of a spirit kindled into a life of faith. 14 breath was considered by some as an important participatory aspect of the eucharist: the breath of their owne mouthes together with the signe of the crosse, may touch the bread and the cuppe. 15 early modern breath therefore encoded the faithful subjects dependence upon and service to god, as well as the shared commitment, responsibility and protection involved in belonging to a christian community. to breathe as an early modern subject was always to be breathed by, with and among others: our breath is not our owne. 16

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the play is, indeed, distinguished by a remarkable absence of abstract qualities. there is no philosophy, no psychology, no theology, no anatomy, no astronomy. the stage is entirely furnished by characters, with very little help from costume or set. the few scenes of storm in gloucestershire are [250]actable, but they are very much. the best scenes are largely of humour, of character, and of dialogue. the two scenes in the heath of the first act are of a similar kind, but are still more strictly confined to character and action. [131] the storm scene, it is true, is again characterised by what seems to us to be excessive licence in the acting. most of the events are so dramatically elaborately conceived that they can only be explained by the help of a second edition of the play with a full explanatory note. [132] yet the action of the storm seems to us to be so natural in itself that, though it is often called tragi-comical, it would be hard to make a better account of it than that given above. the play is essentially character, and, as it is acted, characteristic. the characters of the storm are observed from the window of the school. lear, [265]goneril, and the fool are all there.

there are no abstractions, no reflections. lear and goneril are not arguing; they are not in a dispute. shakespeare married anne hathaway in 1582 and the first mention of shakespeare in the official records of stratford-upon-avon is the baptism of his son hamnet shakespeare in 1585. two years later shakespeare is recorded as a 'servant of the duke's household' and is the first person to be recorded as working in the theatre, in 1587, when he was contracted to serve for nine years as one of the king's players. it is likely that he acted in the first recorded performance of henry v at the globe on 23 september 1599. [56]it is not known if he was present at the first performance of hamlet on 16 april 1604. he may have been present at the performances of his own plays, but there is no evidence of this. in 1596 he was a member of the lord chamberlain's men and in 1597 he was a member of the lord admiral's men. in 1598 and 1599 he was a member of the queen's men. in 1600 he was a member of the lord hunsdon's men, a lord chamberlain's men company, which was effectively the lord chamberlain's men but with the addition of several members of the queen's men. in 1603 the king's men took over the admiral's men and in 1604 shakespeare joined them. [59]he was a member of the king's men until sometime in 1613 and it is thought likely that he remained with the company until his death. he also acted in the king's men/queen's men [60]company of hamlet in 1603. on 27 july 1613 shakespeare bought a property at stratford-upon-avon, new place, and the two subsequent owners of the house, william wilson and his wife, lived there until the mid-eighteenth century. during his ownership of new place shakespeare is known to have written at least one other play. anne hathaway, shakespeare's wife, was buried in holy trinity church, stratford-upon-avon, in 1623. 5ec8ef588b

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